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| --- | --- | --- | --- | --- |
|  | 核融合エネルギーフォーラム令和2年度第2回調整委員会令和3年3月2日**資料 5-5-2 別紙 2**資料 62-2-3 | 核融合エネルギーフォーラム令和2年度第2回調整委員会令和3年3月2日**資料 5-5-2 別紙 2**資料 62-2-3 | 核融合エネルギーフォーラム令和2年度第2回調整委員会令和3年3月2日**資料 5-5-2 別紙 2**資料 62-2-3 | 核融合エネルギーフォーラム令和2年度第2回調整委員会令和3年3月2日**資料 5-5-2 別紙 2**資料 62-2-3 |
|  |  Sel. No. |  Acc. No. |  Acc. Date |  |
| **“Masaji Yoshikawa Memorial Prize for Fusion Energy” Application Form**Researchers including students, technicians, educator and science communicator, etc. who are younger than 40 years old on April 1, 2024 can apply. |  |  |  |  |
|  | Field of application(select one) | * 1) Research and technology development activities directly related to ITER project or BA activities
* 2) Research and technology development activities necessary for realization of fusion energy except for 1), or the basic and fundamental activities which contribute to 1) in future
* 3) Investigation and research activities which contribute to the scenario development for realization of fusion energy or for solving energy and environment problem by application of fusion energy, from long time range viewpoint.
* 4) Cooperation with and contribution to the society, education, publicity and edification activities about the fusion energy.
 |  |
|  | Name | First Name (PRINT) Family Name (PRINT)  | Signature |  |
|  | Date of Birth | Day Month Year(A.D.)  / / | Age years old on 1/April/2024 |
|  | Name in Roman characters |  |
| e-mail address |  |
|  | Contactinformation | 　□　organization　　　□　home or residence |
|  | Organization | Organization, Division, Group, Position  |  |
|  | Address, Phone numbers |  |
|  |  |
|  | TEL　　　　　　　　　　　　FAX |
|  | Home or Residence |  |
| TEL　　　　　　　　　　　　FAX |
|  | Brief Summary of Career | Educational background |  |  |
|  |  |
|  |  |
|  | Major Career/Research Career/Award-winning history |  |  |
|  | Commenters | Please fill out at least 1 commenter (up to 2 commenters; name, organization, contact information, and relation with the applicant). Such commenters should be notified by the applicant in advance. |  |
| Name |  |  |
| Organization /Position |  |  |
| ContactInformation | Address | Address |
| TEL：FAX： | TEL：FAX： |
| e-mail |  |  |
| Relation |  |  |

(Form 1-2)

Attachment１

|  |  |  |
| --- | --- | --- |
|  | Title of Activity |  |
|  |  (I) Objective / Background of research or activity. Their domestic and international evaluation and importance in the realization of fusion energy. Regarding the field of application 4), it is also acceptable to include thoughts or opinions on the improvement of society's literacy concerning the science and technology surrounding fusion energy. |  |
|  |  |  |

 (Form 1-3）

|  |  |  |
| --- | --- | --- |
|  |  (II) Results and achievements of research or activity with contribution of applicant highlighted.(Note: Describe results and achievements citing reference numbers listed in Form 1-5.) |  |
|  |

(Form 1-4)

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| --- |
| (III) Summary of future plan of research or activity, their expected impact |
|  |

(Form 1-5)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | List of achievement of research or activity | Name of Applicant |  |  |
|  | Please list up to 5 major references of your original papers, books, patents, publicly available information on your activities (including videos distributed and web information), etc. with their access information to show your achievement. Please select up to 3 important references from 5 references and put “🞋” at the left hand side of the reference numbers. Please attach copies of original papers or patents or copies of a part of the book related to your achievement. |  |
| 　　　1.　　　2.　　　3.　　　4.　　　5. |

(Form 1-6)

|  |  |  |  |
| --- | --- | --- | --- |
| Abstracts of major achievements | Name of Applicant |  |  |
|  | Please select up to 3 references from the list described in Form 1-5. Abstracts should be about 200 words per reference. Total of abstracts of selected references should be less than 600 words. |  |
|  | Reference number and title in Form 1-5Abstract: |  |
| Reference number and title in Form 1-5Abstract: |
| Reference number and title in Form 1-5Abstract: |